

STATE OF TEXAS            }  
  }  
COUNTY OF CONCHO        }

**BE IT REMEMBERED THAT THE COMMISSIONERS COURT OF CONCHO COUNTY, TEXAS**, met in Regular Term on this, the 26th day of May 2026 at Paint Rock, Texas, in the District Courtroom, Second Floor, after proper notice to the public for the proper length of time, being Notice #6673, Addendum #6674, and Addendum II #6675, with the following members present, to-wit:

David Dillard, County Judge, presiding;  
Trey Bradshaw, Commissioner, Precinct #1;  
Eric Gully, Commissioner, Precinct #2;  
Chad Miller, Commissioner, Precinct #3;  
Keith Dillard, Commissioner, Precinct #4;  
Amber Hall, County Clerk and Ex-Officio Clerk of  
Commissioner's Court; and

Jenifer Gierisch, County Treasurer; Scott Spoons, Justice of the Peace; Brent Frazier, County Sheriff; Dwaine Rayburn, Chief Deputy Sheriff; Robert Hogan, Attorney; and Members of the Public, See Exhibit "A"; when the following business was transacted, to-wit;

Judge Dillard called the meeting to order at 1:59 p.m., gave the invocation, and led the pledges.

**WELCOME AND PUBLIC COMMENTS**

None

**CONSIDER/DISCUSS BURN BAN – TAKE APPROPRIATE ACTION (last action 4/14/26)**

No action taken. The Burn Ban will remain lifted.

**\*ADDENDUM II\* CONSIDER/DISCUSS/APPROVE PRECINCT 1 PURCHASE OF 2018 MACK DUMP TRUCK – TAKE APPROPRIATE ACTION**

Commissioner Bradshaw made a motion to approve the purchase of a 2018 Mack Dump Truck, duly seconded by Commissioner Dillard. Motion carried unanimously. \*Amended to allow Mrs. Gierisch to pay before next Commissioners Court meeting.\* Amendment carried unanimously. See Exhibit "B"

**\*ADDENDUM\* CONSIDER/DISCUSS/APPROVE RESOLUTION AUTHORIZING PARTICIPATION IN CVCOG CONTRACT FOR SB 3 FEWS (FLOOD EARLY WARNING SYSTEM) SERVICES – TAKE APPROPRIATE ACTION**

Commissioner Miller made a motion to approve and accept the Resolution Authorizing Participation in CVCOG Contract for SB 3 FEWS services, duly seconded by Commissioner Bradshaw. Motion carried unanimously. See Exhibit "C"

**\*ADDENDUM\* CONSIDER/DISCUSS/APPROVE INTERLOCAL COOPERATION AGREEMENT BETWEEN CONCHO COUNTY AND CVCOG RELATED TO THE SB 3 FEWS PROJECT – TAKE APPROPRIATE ACTION**

Commissioner Bradshaw made a motion to accept and approve the Interlocal Cooperation Agreement between Concho County and CVCOG related to the SB 3 FEWS project, duly seconded by Commissioner Gully. Motion carried unanimously. See Exhibit "D"

**CONSIDER/DISCUSS/APPROVE MEMORANDUM OF UNDERSTANDING BETWEEN SHERIFF'S OFFICE AND IMMIGRATION AND CUSTOMS ENFORCEMENT, 287G – TAKE APPROPRIATE ACTION**

Commissioner Bradshaw made a motion to approve the Memorandum of Understanding between the Sheriff's Office and Immigration and Customs Enforcement, 287G, as presented, duly seconded by Commissioner Gully. \*Amended to authorize Sheriff Frazier to sign as the Law Enforcement Agent for Concho County.\* Motion and amended motion carried unanimously. See Exhibit "E"

**CONSIDER/DISCUSS/APPROVE LIABILITY RELEASE FOR REPAIRS ON COUNTY ROAD 1445 AND COUNTY ROAD 1640, AS WELL AS COMPENSATION AMOUNT, WITH ROBERT HOGAN – TAKE APPROPRIATE ACTION**

The Court went into Executive Session pursuant to Govt. Code §551.071, consultation with Legal Counsel. Open Court recessed at 2:10 p.m.

The Court reconvened in Open Court at 3:17 p.m. from Executive Session.

Commissioner Miller made a motion to allow Robert Hogan to contact and negotiate with LCRA on behalf of Concho County, duly seconded by Commissioner Bradshaw. Motion carried unanimously.

**APPROVE MINUTES FROM PREVIOUS MEETINGS**

Commissioner Gully made a motion to approve the minutes from May 12, 2026, Commissioners Court, as presented, duly seconded by Commissioner Miller. Motion carried unanimously.

**CONSIDER/APPROVE ALL ACCOUNTS PAYABLE FOR CONCHO COUNTY – TAKE APPROPRIATE ACTION**

Mrs. Gierisch presented the monthly Accounts Payable Claim Register from May 12, 2026, through May 26, 2026, with a total of \$54,247.16. Commissioner Gully made a motion to approve and pay all accounts due and owed by Concho County, duly seconded by Commissioner Miller. Motion carried unanimously. See Exhibit "F"

**REPORTS, INFORMATION AND FUTURE AGENDA ITEMS – NO ACTION TO BE TAKEN**

Commissioner Miller stated that the Slip/Trip/Fall class that TAC is putting on for the road hands is going to be the morning of June 22, 2026.

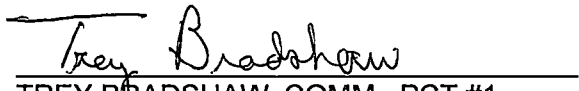
Judge Dillard stated that the employee health insurance that the County provides is increasing about \$100 per month, per employee.

Judge Dillard and Robert Hogan explained the Emergency Services District (ESD) process to Commissioners Court.

The next Commissioner's Court Meeting will be Tuesday, June 9, 2026, at 10:00 a.m.

There BEING NO FURTHER BUSINESS OR ACTIONS TO come before this regular session of the Commissioners' Court, said session was adjourned by County Judge Dillard on this, the 26th day of May 2026, at 3:53 p.m.

  
DAVID DILLARD, COUNTY JUDGE

  
TREY BRADSHAW, COMM., PCT #1

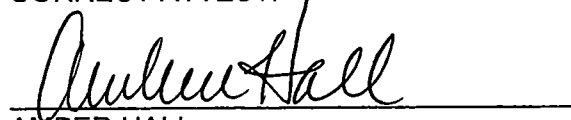
  
ERIC GULLY, COMM., PCT #2

**ABSENT**  
CHAD MILLER, COMM., PCT #3

  
KEITH DILLARD, COMM., PCT #4



CORRECT ATTEST:

  
AMBER HALL  
COUNTY CLERK AND EX-OFFICIO  
CLERK OF COMMISSIONERS COURT OF  
CONCHO COUNTY, TEXAS

